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Docket No.: 5721-3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Timothy R. SPOONER et al. GROUP: 2826

SERIAL NO: 10/006,964 EXAMINER: T. Dickey

FILED: December 5, 2001

FOR: METHOD AND DEVICE FOR PROTECTING MICRO  
ELECTROMECHANICAL SYSTEMS STRUCTURES  
DURING DICING OF A WAFER

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Commissioner of Patents  
P.O. Box 1450  
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Sir:

INFORMATION DISCLOSURE STATEMENT

In compliance with 37 C.F.R. §§1.56, 1.97, and 1.98, Applicant submits copies of the documents listed on the attached Form PTO-1449.

Enclosed herewith is a check in the amount of \$180.00 to cover the fee set forth in 37 C.F.R. §1.7. The Commissioner is authorized to charge Deposit Order Account No. 19-0079 for any further fee that may be required.

Respectfully submitted,

Matthew E. Connors  
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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below in an envelope, with sufficient postage as first class mail addressed to the Mail Stop DD, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Emily C. Forell

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**LETTER**

The Examiner is hereby advised of the following co-pending U.S. Patent Applications, Application Numbers 10/006,967; 10/006,966; 10/006,967; and 10/007,585.

The subject matter contained in these co-pending U.S. Patent Applications, Application Numbers: 10/006,967; 10/006,966; 10/006,967; and 10/007,585; is related to the above-identified application, and thus may be relevant to the subject matter of the instant application. These co-pending applications are not to be construed as prior art.

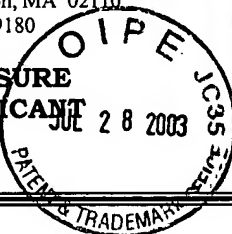
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FORM PTO-1449, SAMUELS, GAUTHIER & STEVENS LLP  
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**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**



**5721-3**  
ATTORNEY DOCKET NO.

Spooner et al.  
APPLICANT

12/05/2001  
FILING DATE

10/006,964  
SERIAL NO.

2826  
GROUP

T. Dickey  
EXAMINER

**U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | DATE       | NAME             | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|---------------------|----|--------------------|------------|------------------|-------|----------|-------------------------------|
|                     | AA | 6,429,506          | 08/06/2002 | Fujii et al.     |       |          | 03/15/2000                    |
|                     | AB | 5,824,177          | 10/20/1998 | Yoshihara et al. |       |          | 07/12/1996                    |
|                     | AC | 6,109,113          | 08/29/2000 | Chavan et al.    |       |          | 06/11/1998                    |
|                     | AD | 6,410,360          | 06/25/2002 | Steenberge       |       |          | 01/26/1999                    |
|                     | AE | 6,210,514          | 04/03/2001 | Cheung et al.    |       |          | 02/11/1998                    |
|                     | AF | 6,555,417          | 04/29/2003 | Spooner et al.   |       |          | 12/05/2001                    |
|                     | AG |                    |            |                  |       |          |                               |
|                     | AH |                    |            |                  |       |          |                               |
|                     | AI |                    |            |                  |       |          |                               |

**FOREIGN PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION<br>YES NO |
|---------------------|----|--------------------|------|---------|-------|----------|-----------------------|
|                     | AJ |                    |      |         |       |          |                       |
|                     | AK |                    |      |         |       |          |                       |
|                     | AL |                    |      |         |       |          |                       |
|                     | AM |                    |      |         |       |          |                       |
|                     | AN |                    |      |         |       |          |                       |

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

|                     |    |  |
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|                     | AP |  |

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Initial if citation considered, whether or not citation is in compliance with MPEP 609; draw line through citation if not in compliance and not considered. Include copy of this form with next communication to applicant.

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